# **UNOFFICIAL COPY**

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0614276467 Wells#: 0614276467

Pool #: FNMA 3000747633



Doc#: 0711601122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/26/2007 07:58 AM Pg: 1 of 2

#### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND LALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described the ein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 10/02/2003, and made by IN SEOP KIM to ALLIANCE FINANCING MORTGAGE CORP AN ILLINOIS CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0328849041 upon the property situated in said State and (ounty as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

### 09-15-101-024-1032

known as: 9397 BAY COLONY DR DES PLAINES, IL 60016

04/13/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA

BY:

BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY C: APRIL IN THE YEAR 2007, BY BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6565656

CJ1393060

form5/FRMIL1

0711601122 Page: 2 of 2

# UNOFFICIAL COPY

Loan No: 0614276467

### 'EXHIBIT A'

THEREOF; THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE OF A DISTANCE OF 146.41 FEET TO A LINE 324.16 FEET EAST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEEL WITH THE WEST LINE OF LOTS 1 AND 5 AFORESAID; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE 444.41 FEET; THENCE EAST AT RIGHT ANGLES THEREOF 152.17 FEET TO A DIAGONAL LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID 351.04 FLET EAST OF THE SOUTHWEST CORNER THEROF; THENCE NORTHEASTERLY ALONG LAST DESCRIBED DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

EAST OF BEGINNING IN CO.