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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0711601250 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 08:41 AM Pg: 1 of 1

WAMU #: 0614841369
Wells#: 0614841369
Pool #: FNMA 3000776621

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CENTERS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/26/2004, and made by CHRISTOPHER A PETERWAS AND LINA H PETERWAS to AMERICAN FIDELTY MORTGAGE SERVICES INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0407049051 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 5 OF VILLA OLIVIA ESTATES UNIT2, BEING A SUBDIVISION OF PART OF AMBER GROVE UNIT 6 AND AMBER GROVE UNIT 7, BEING A SUBDIVISION OF PART THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH RANGE, 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-29-409-024-0000

known as: 527 ROSE LN BARTLETT, IL 60103
04/13/2007

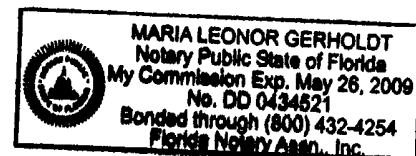
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: Bryan Bly
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007 by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6577142 CJ1393060 form5/FRMIL1