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Doc#: 0711601371 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 11:09 AM Pg: 1 of 2

[Space Above this Line for Recording Date]

MIN: ~~400073020040000793~~

100073020049934860 MW

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$47,000.00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated November 9, 2001 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as Document No. 001118870, for the property legally described as follows:

UNIT NUMBER 1404-1 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTIONS 13, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23894864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BORROWERS: SUSAN L ANI

PIN: 11-18-414-022-1012

Which has the address of: 1404 Hinman Ave Unit #1W, Evanston, IL 60201 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of January, 2007.

MIDAMERICA BANK, fsb.
BY: Deborah A. DiSantis
Deborah A. DiSantis, Assistant Vice President

ATTEST:
BY: Amber Rae Bliss
Amber Rae Bliss, Witness

ANI
11972412 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

STATE OF ILLINOIS) SS
County of Kendall)

I hereby certify that on this 16th day of January, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Deborah A. DiSantis Assistant Vice President and Amber Rae Bliss, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

"OFFICIAL SEAL"
NICOLLE BRASSARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

~~When recorded please return to:~~

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721