

UNOFFICIAL COF



Doc#: 0711605041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2007 01:36 PM Pg: 1 of 2

FIRST AMERICAN TITLE

750 Price

ORDER # 15835



Date: February 27, 2007

Title Order No.: 1583584

Name of Mortgagor(s): ...ennifer Lynn Mitchell Name of Original Mortgagee: Bank of America, NA Name of Mortgage Servicer (if any): Bank of America

Mortgage Recording: Volume: Page: or Document No.: 0020813523

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-21-110-048-1436 Vol. 0485 14-21-110-048-1865 Vol. 0485

Common Address: 3660 North Lake Shore Drive 1408, Chicago, IL 60613

First American Title Insurance Company

Its: Office Manager

Address: 1035 South York Road, Bensenville, IL 60106

Telephone No.: (630)616-9444

State of Illinois

By:

County of Dupage

This instrument was acknowledged before me on February 27, 2007 ed as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 10/23/07

OFFICIAL SEAL

Prepared By: Robert J. Duffin, First American Title Insurance Company, 2

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UN EXPIET ACTION DESCRIPTION Y

PARCEL 1: UNIT 1408 AND PARKING UNIT(S) P-305 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF 641, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568.

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OPCOOK COUNTY CLOTH'S OFFICE