## UNOFFICIAL COPY

Doc#: 0711606059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/26/2007 10:20 AM Pg: 1 of 3

| Release of Deed Full Partial   |
|--|
| Know all Men by these presents, that JPMORGAN CHASE BANK NA  |
| ("Bank") in  |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JANICE PERRY FKA JANICE WESTBROOK AND VINCENT E PERRY   |
| and its/his/their heirs, legal   |
| representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/14/05 as Document Number 0600412057 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  MODIFICATION AGREEMENT DATE 11/03/06 BETWEEN JPMORGAN CHASE BANK NA AND JANICE PERRY FKA JANICE WESTBROOK AND VINCENT E PERRY INCREASED FROM 10,000.00 TO 40,000.00, RECD ON 12/14/06 I'N |
| DOC#0634813003. SEE ATTACHED FOR LEGAL   |
| Property Address: 2207 E 67TH ST UNIT 3 CHICAGO IL 60649   |
| PIN 20-24-404-030-1012   |
| For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.   |

23

1

00412530074050

711606059 Page: 2 of 3

## UNOFFICIAI



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINCTON, KY as of      | 04/09/07                                       |
|-----------------------------------|--|
| JPMORGAN CHASE GANK NA            | Attest: 912/                                   |
| ERIC THOMAS Its: Mortgage Officer | ERIN TEVES 04/04/07<br>Its: Authorized Officer |

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL DUSTIN STEVENS VOTARY PUBLIC - KENTLICK STATE-AT-LARGE

This instrument was prepared by: ERIN TEVES 04/04/07 00412530074050

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

0711606059 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT 2207-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26995242, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, BUINDIS

Property of County Clark's Office