UNOFFICIAL COPY

Doc#: 0711606077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2007 10:54 AM Pg: 1 of 3

700 X		
Release of Deed Full	Partial	
Know all Men by these presents, that		
FKA CHASE MANHATTAN BANK USA	NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does TRACY ANN VIZZA AKA TRACY A VIZ	hereby release, convey	•
	0/	and its/his/their heirs, legal
representatives and assigns, all the righ		
whatsoever Bank may have acquired in		5 5
09/28/04 as Document Number 04		Page NA recorded/
registered in the Recorder's/Registrars		County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	perty, situated in said 👀	ounty and State,
SEE ATTACHED		'S Office
Property Address: 1662 NORTH BISSE		II 60614

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

13

Deed was filed.

PIN 14-32-425-111-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	EXIN	JGTO	N K	V ac n	f
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04/09/07

CHASE BANK USANA

DAPHNE ADAMS Its: Mortgage Officer

Attest

)x Coo4 C

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

My Comm. Expires Mar. 5,

This instrument was prepared by: JENNIFER KELLY

00449219334738

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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LEGAL DESCRIPTION:

PARCEL 1: THE SOUTHEASTERLY 16.00 FEET OF THE NORTHWESTERLY 20.789 FEET OF LOT 153 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 153) IN SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87511039 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

