

# UNOFFICIAL COPY



Doc#: 0711609007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2007 08:15 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by SEVERIANO HERNANDEZ AND LUCILA HERNANDEZ HUSBAND AND WIFE AS JOINT TENANTS, to AMERICAS WHOLESALE LENDER, dated 3/14/2006 recorded in the Official Records Book under Document No. 0610726006, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$51,600.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1732 W 19th St, Chicago, IL 60608, being described as follows:**

**LOT 87 IN BLOCK 47 IN SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PARCEL: APN: 17-19-412-035-0000 VOL 0596**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this April 25 2007.

1732 W 19th St, Chicago, IL 60608  
2316158952877502

*Handwritten notes:*  
m4  
5-4  
3-8  
p3  
12/11

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,  
LITTON LOAN SERVICING LP**

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS:

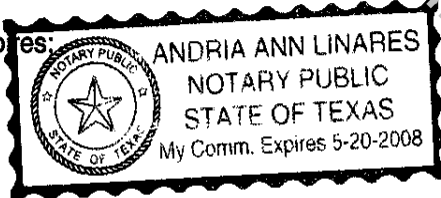
Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
5 April 07

My Commission Expires:



Andria Ann Linares  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Severiano Hernandez, 1732 W 19th St, Chicago, IL 606082712  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77069

Mortgage dated 3/14/2006 in the amount of \$51,600.00

