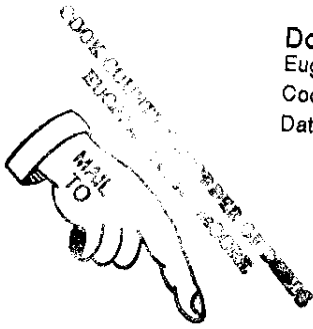


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Doc#: 0711609125 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/26/2007 02:46 PM Pg: 1 of 3

Doc#: 0625106146 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 03:13 PM Pg: 1 of 3



This form was prepared by: Baytree Lending Company, 1 S. 443 Summit Avenue, Suite ²⁰¹ 201, Oakbrook Terrace, IL 60181 (630)627-2858 By: David C. Smith (please record and mail back to this address)
MIN# 100097700001033155

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: P.O. Box 2026, Flint, MI 48501-2026 tel (853-679-MERS) Does hereby grant, sell, assign, transfer and convey, unto the Baytree National Bank & Trust Company A National Banking Association ~~A corporation organized and existing under the laws of the state of Michigan~~ (herein "Assignee"), whose address is: 9 Market Square Court, Lake Forest, Illinois 60045 A certain mortgage dated July 12, 2005, made and executed by:

ADEMOLA E. YUSUF A SINGLE MAN

To and in favor of: Mortgage Electronic Registration Systems, inc., upon the following described Property situated in COOK County, State of Illinois:

SEE ATTACHED

A.P.N. # 25-28-114-017-0000
Property Address: 12055 S. NORMAL AVENUE, CHICAGO, IL 60628
Such Mortgage having been given to secure payment of:
TWENTY-FIVE THOUSAND and no/100 (\$25,000.00)
(include the original principal amount)

Which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as Doc# 0529905204 of the _____ records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or the accrue under such Mortgage.

****RE-RECORD TO CORRECT DESIGNATED ASSIGNEE****

Illinois Assignment of Mortgage with Acknowledgement
11/97
Amended 8/96
Page 1 of 2

SY
P3
MY
BMP
(50)
385

(10)

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 19, 2006.

[Signature]
Witness

[Signature]
Witness

Mortgage Electronic Registration Systems, Inc.
(Assignor)

By: *[Signature]*
(Signature)

Ann Vecchione as Vice President

Seal:



State of Illinois
County of Cook

This instrument was acknowledged before me this 19th day of May, 2006
By Ann Vecchione as Vice President of Mortgage Electronic Registration Systems, Inc.

[Signature]
Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY
First American Title Insurance Company
ALTA Loan Policy Form
Schedule C

File No.: C-1153345A

Legal Description:

LOT 24 IN BLOCK 19 IN THE RESUBDIVISION (ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1892 AS DOCUMENT NO. 1788313) OF PART OF WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE SOUTH 15 FEET OF LOT 25 IN BLOCK 19 IN WEST PULLMAN AS AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1891 AS DOCUMENT NO. 1590967, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office