

UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

Recording Requested By:

EMC Mortgage Corporation

When Recorded Return To:

DOCX

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

EMC	589	0013034251
-----	-----	------------

MIN #: 100220710000090833

MERS Telephone #: 888/679-6377

CRef#:04/26/2007 PRef#:R087-POF

Date:03/27/2007-Print Batch ID:22,174.00

PIN/Tax ID #: 20-19-200-034

Property Address:

6348-S-WINCHESTER AVEN

CHICAGO, IL 60636

ILmrsd-eR2.0 03/26/2007 2006(c) b/ DOCX LLC



0711610058

Doc#: 0711610058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 11:05 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEROME ROBERTSON, AN UNMARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC**

Date of Mortgage: **10/19/2005**

Loan Amount: **\$46,000.00**

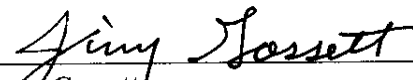
Recording Date: **10/28/2005** Document #: **0530108092**

Legal Description: **LOT 30 IN BLOCK 8 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/16/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")


Jimmy Gossett
Vice President

UNOFFICIAL COPY

State of **GA**
County of **Fulton**

On this date of **04/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office