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Doc#: 0711613078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/26/2007 10:38 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM	IORGAN CHASE BANK NA	.,.,
	("Ba	ank") in
	·	
consideration of one dollar, and other good whereof is hereby acknowledged, does here RISA B ROSENTHAL	and valuable considerations, to the precious of the convey and quit convey and	he receipt laim unto
		/their heirs, legal
representatives and assigns, all the right, titl whatsoever Bank may have acquired in, thro		dated
09/01/06 as Document Number 062631	2072 Book NA Page	NA recorded/
registered in the Recorder's/Registrars Office		County, in
the State of Illinois applicable to the property legally described as follows, to-wit:	, situated in said County and	State,
SEE ATTACHED	,0,	
		CO
Property Address: 2745 ODLUM DR	SCHAUMBURG	IL 60194
PIN 06242090221003		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00415610202855

Deed was filed.

Sha

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/10/07

JPMORGAN CHASE PANK NA

CHÉRIE TYE

Its: Mortgage Officer

Attest:

CHRISTINA TERRY Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
YVONNIA PEARCE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Gofmm, Expires Aug. 2, 2010

This instrument was prepared by: CHRISTINA TERRY

00415610202855

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 Call

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UNIT 15-2745-4 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME 10 TIME, TUGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 06-24-209-022-1003.

Property of Cook County Clark's Office