

# UNOFFICIAL COPY

#211184

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



Doc#: 0711616067 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2007 01:28 PM Pg: 1 of 4

STATE OF ILLINOIS  
COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against TROCH-MC NEIL PAVING CO.; Burling Builders, Inc.; Roosevelt Place LP; IHC, Inc.; JPMorgan Chase Park, NA; The Church Pension Fund; City of Chicago for **Nine Thousand Five Hundred Forty-Two and Sixty One Hundredths (\$9,542.61) Dollars**, on the following described property, to wit:

Street Address: **Roosevelt Place 1401 W. Roosevelt Road Chicago, IL**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 17-20-101-010; 17-20-101-011; 17-20-101-012; 17-20-101-040**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0708250008**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **March 30, 2007**.

**OGDEN AVENUE MATERIALS, INC.**

BY: *[Signature]*  
President

Prepared By:  
**OGDEN AVENUE MATERIALS, INC.**  
935 W. Chestnut Street  
Suite 203  
Chicago, IL 60622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Box 430

*4K9*

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## VERIFICATION

STATE OF ILLINOIS )

)

COUNTY OF Cook)

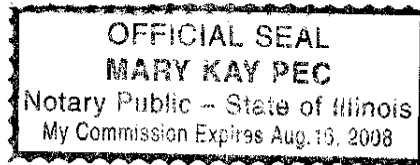
The affiant, Anne Bigane Wilson, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Anne Bigane Wilson*

\_\_\_\_\_  
President

Subscribed and sworn to  
before me this **March 30, 2007**

*Mary Kay Pec*  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

✓  
THAT PART OF LOTS 1 TO 8 (EXCEPT THAT PART TAKEN FOR STREET AND EXCEPT THOSE PARTS OF LOTS 7 AND 8 DEDICATED FOR PUBLIC ALLEY DESCRIBED IN PLAT OF DEDICATION DOCUMENT NO. 86523597), THE EAST 19 FEET OF LOT 45 AND ALL OF LOTS 46 TO 50, BOTH INCLUSIVE, IN BLOCK 3 IN SAMPSON AND GREENE'S SUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 11, 12, 13 AND 14 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

✓  
ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 6, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 45 TO 50, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 50; AND LYING EAST OF THE NORTHWARDLY EXTENSION OF THE WEST LINE OF THE EAST 19 FEET OF LOT 45 IN BLOCK 3, ALL IN SAMPSON AND GREENE'S SUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 11, 12, 13 AND 14 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

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## PARCEL 3:

ALL OF THE VACATED NORTH-SOUTH 18 FOOT PUBLIC ALLEY INTO A 28.17 FOOT PUBLIC ALLEY AS ESTABLISHED BY ORDINANCE RECORDED JANUARY 19, 2006 AS DOCUMENT NUMBER 0601504115 ✓  
AND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 7 AND 8 LYING SOUTH OF THE SOUTH LINE OF WEST ROOSEVELT ROAD AS WIDENED PER ORDINANCE PASSED APRIL 15, 1911 BY SUPERIOR COURT CASE NO. 285721, BEING A LINE 42.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 AND 8, AND LYING EAST AND EASTERLY OF THE FOLLOWING LINE: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF LOT 7 AND THE WEST LINE OF THE EAST 16 FEET OF LOT 7; THENCE SOUTH ON THE WEST LINE OF THE EAST 16 FEET OF LOT 7 TO A POINT 10 FEET NORTH OF THE SOUTH LINE OF LOT 7; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 8 WHICH IS 20 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 8; ALL IN BLOCK 3 IN SAMPSON AND GREENE'S SUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 11, 12, 13 AND 14 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID TRACT) IN COOK COUNTY, ILLINOIS.\*\*\*

Cook County Clerk's Office