## UNOFFICIAL COP

Doc#: 0711617060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/26/2007 12:36 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000927882
PIN No. 213.2170020000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 48 (EXCEPTING THE NORTH 16 FEET 10 INCHES) OF LOT 47 (LICFPT THE SOUTH 16 FEET 8 INCHES), IN BLOCK 3 IN ALFRED COWLES ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 CF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, 111/1015.

Property Address:8103 S. MUSKEGON AVENUE, CHICAGO, IL 60617 Recorded in Volume at Page	,
Instrument No. 0523604013 , Parcel ID No. 21312170020000	<del></del> ,
of the record of Mortgages for <u>COOK</u> , Illinois, and more particularly described on said Deed of Trust to herein.  Borrower: OUIDA ZENO, A MARRIED PERSON	County, referred
J=AM8080105RE.066503 MIN 100314000009278820 MERS PHONE: 1-888-679-6377	

J=AM8080105RE.066503 (RIL1) MIN 100314000009278820 MERS PHONE: 1-888-679-6377 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 3, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARCUM SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this APRIL 3, 2007 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PLASIDENT** 

SECRETARY

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-18-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO