

UNOFFICIAL COPY



Doc#: 0711617081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2007 02:51 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

**LOAN 0700050810**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ELIAS VILLALPANDO, JUAN M. VILLALPANDO, ARMANDO VILLALPANDO AND ARTURO VILLALPANDO

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 12<sup>th</sup> day of March 1999 A.D. \* And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 99272093 recorded the 22<sup>nd</sup> day of March 1999 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 11 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF BLOCK 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 13-35-113-036-000

Commonly known as: 3640 W. PALMER AVE. CHICAGO, IL 60647

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P. J.  
10/10

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 30<sup>th</sup> day of March 2007.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

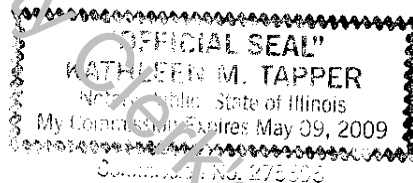
By: Matthew Brophy, Vice President  
 Attest: Dolores L Pekala, Secretary

**STATE OF ILLINOIS COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 30<sup>th</sup> day of March, A. D. 2007.

Kathleen M. Tapper Notary Public



**THIS INSTRUMENT WAS PREPARED BY: MONICA NAVARRO**

**Second Federal Savings and Loan Association  
 3960 W 26th Street  
 Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage Dept.