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Doc#: 0711622065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 03:54 PM Pg: 1 of 2

RECORDING RETURN TO:
STEVEN D PARKER
1250 S INDIANA UNIT #1004
CHICAGO IL 60605
Assessor's Property Tax Parcel 17-22-102-025-1114
Account Number 68951001819399
Property Address: 1250 S INDIANA UNIT #1004 CHICAGO IL 60605

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **01-20-2006** Executed by Mortgagor(s) **STEVEN D PARKER AND AUNGKANA M PARKER** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book Page Document No. **0604706076** Cabinet No. Drawer No. Instrument No. in the Recorder's Office of **COOK** County, **Illinois** on **02-16-2006**.
Given: to secure a certain Promissory Note in the amount of **\$50,000.00**
Property: SEE "SCHEDULE A" ATTACHED

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this **4 April 2007**.

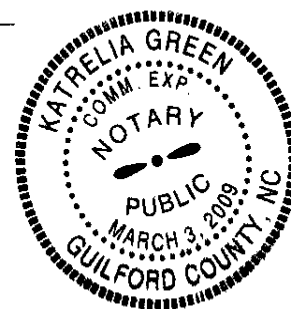
BANK OF AMERICA N.A.

A. HOLLAND, VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **4 April 2007**, by A. HOLLAND of BANK OF AMERICA N.A. A VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public
My Commission Expires:



PREPARED BY: A. LONG
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

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6895 1001819399

G0280822

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN CHICAGO, COUNTY OF COOK AND STATE OF IL, DESCRIBED AS FOLLOWS:

UNIT 1004 AND P – 159 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: # 17-22-102-025-1114

PROPERTY ADDRESS: 1250 SOUTH INDIANA UNIT#1004

Property of Cook County Clerk's Office