UNOFFICIAL COPY

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ln #: 0017805656



Doc#: 0711622018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/26/2007 11:26 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corp., for and in consideration of the payment of the indext dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM, unto Noel Parmar, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, dated 06/06/2004 and recorded on 12/13/2004 in Book n/a Page n/a in Document No. 0434818055 to secure an indebtedness in the principal amount of \$337,600.00 in the Recorder's Office of Cook County, on the premises therein described at fellows, situated in the County of Cook, State of Illinois, to wit:

UNIT B IN THE 1947 W. CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 20 IN THOMPSON'S RESUBDIVISION IN BLCCX 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST CF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 002-0100620; TOGET ZER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 17-07-200-050-1002

Property Address: 1947 W. Chicago Avenue, Unit B, Chicago, IL 60622.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this April 5, 2007.

Chase Manhattan Mortgage Corp.

Kacie L. Wright

Title:Vice President

SPANCE

0711622018 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Kacie L. Wright, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Home Finance, LLC, and voluntary act for the uses and purposes

Given under my hand and official seal this April 5, 2007.

LIFETIME COMMISSION

Prepared by: Brittney Evans Loan Number: 0017805656

and a. Chase Home Finance LLC 780 Kansas Lane, Suite A Monroe, LA 71203 (866)756-8747, Reconveyance Services



