

UNOFFICIAL COPY



0711626025

Doc#: 0711626025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 09:42 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1007730896
File # 14-07-5460

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Funding Corp., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Bank, F.S.B. all interests in and under that certain Mortgage dated 5/18/2006 executed by

Julia LeBlanc

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Funding Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/6/2006 as Document Number 0615731211 and which Mortgage covers the following described property, to-wit:

LOT 25 IN BLOCK 1 IN SHEAHAN'S MARQUETTE PARK VILLA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ATTN: DOC CONTROL / ASSIGNMENTS

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527
Pg. 1 of 2 File #14-07-5460

BOX 70

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Commonly known as: 7158 S. Lawndale Avenue
Chicago, IL 60629

PIN 19-26-105-040

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/21/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 28 day of March, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Funding Corp.

By: [Signature]
Steve Broviak
Vice President

Attest: [Signature]

Emily A. Gillula
Vice President

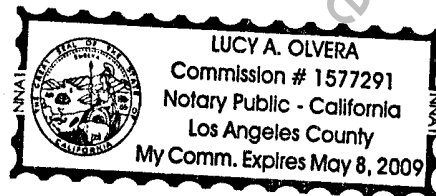
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS

I, Lucy Olvera, the undersigned Notary Public, do hereby certify that Emily Gillula and Steve Broviak who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28 day of March, 2007.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-5460
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.