

# UNOFFICIAL COPY



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0711633060 Fee: \$30.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/26/2007 10:15 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional] Galete J. Levin (212) 732-2000
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Cullen and Dykman LLP 44 Wall Street -19 <sup>th</sup> Floor New York, New York 10005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SKS PROPERTIES SOUTHEAST REGION, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 7951 OGDEN AVENUE			CITY LYONS	STATE IL	POSTAL CODE 60534	COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LIM. LIAB. CO.	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FANNIE MAE						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 3900 WISCONSIN AVENUE N W			CITY WASHINGTON	STATE DC	POSTAL CODE	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All articles of personal property attached to or used in any way in connection with the operation or renting of the premises described on the attached Addendum ("Premises"), including, but not limiting the generality of the foregoing to, all partitions, elevators, engines, motors, dynamos, boilers, furnaces, fuel oil, coal; heating, refrigerating, air conditioning, plumbing, gas and electric light equipment; vacuum cleaning systems; sprinkler system or other fire preventing or extinguishing equipment and materials; stoves, ranges, refrigerators, washing machines, clothes dryers, dishwashers, refuse compactors, saunas, awnings, screens, window shades; furniture and furnishings for the common halls and lobbies; furnishings and equipment of any hotel, motel, resort, health spa, restaurant, recreation facility, hospital, nursing home, adult residence or other health care related facility, theater, place of public or private assemblage, club and lodge, constituting all or part of the Premises; also all other articles constituting a part of or used in connection with the operation of the buildings and other structures situated upon and constituting part of the Premises, and all buildings, structures, improvements, fixtures and articles of personal property at any time, now or hereafter, constructed, affixed to or placed upon said Premises or used in connection with the operation thereof.

5. ALTERNATIVE DESIGNATIONS (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS - Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORTS ON Debtors [ADDITIONAL FEE] (optional)		ALL DEBTORS	DEBTOR 1	DEBTOR 2	

8. OPTIONAL FILER REFERENCE DATA GJL 04/19/07 Chicago Title Insurance Company  
File Number D07-0265 Loan Number 7209443

File in Cook County

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV 05/22/02)

27030392 / 8377900 MD Kulling

BOX 333-CT

**UNOFFICIAL COPY****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] GALETE J. LEVIN (212) 732-2000
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  CULLEN AND DYKMAN LLP 44 WALL STREET -19 <sup>TH</sup> FLOOR NEW YORK, NEW YORK 10005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME OR SKS PROPERTIES SOUTHEAST REGION, INC.	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 7951 OGDEN AVENUE		CITY LYONS	STATE IL	POSTAL CODE 60534	COUNTRY USA	
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LIM. LIAB. CO.	1f. JURISDICTION OF ORGANIZATION ILLINOIS		1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME OR	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME OR FANNIE MAE	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 3900 WISCONSIN AVENUE N W		CITY WASHINGTON	STATE DC	POSTAL CODE	COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

All articles of personal property attached to or used in any way in connection with the operation or renting of the premises known as **10340-500 South Ridgeland Avenue and 10400-08 South Ridgeland Avenue, Chicago Ridge, Illinois 60415** ("Premises") including but not limiting the generality of the foregoing to, all partitions, elevators, engines, motors, dynamos, boilers, fumaces, fuel oil, coal; heating, refrigerating, air conditioning, plumbing, gas and electric light equipment; vacuum cleaning systems; sprinkler system or other fire preventing or extinguishing equipment and materials; stoves, ranges, refrigerators, washing machines, clothes dryers, dishwashers, refuse compactors, saunas, awnings, screens, window shades; furniture and furnishings for the common halls and lobbies; furnishings and equipment of any hotel, motel, resort, health spa, restaurant, recreation facility, hospital, nursing home, adult residence or other health care related facility, theater, place of public or private assemblage, club and lodge, constituting all or part of the Premises; also all other articles constituting a part of or used in connection with the operation of the buildings and other structures situated upon and constituting part of the Premises, and all buildings, structures, improvements, fixtures and articles of personal property at any time, now or hereafter, constructed, affixed to or placed upon said Premises or used in connection with the operation thereof.

5. ALTERNATIVE DESIGNATIONS (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6.	This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORTS ON Debtors [ADDITIONAL FEE] [optional]	<input type="checkbox"/> ALL DEBTORS	<input type="checkbox"/> DEBTOR 1	<input type="checkbox"/> DEBTOR 2	

8. OPTIONAL FILER REFERENCE DATA GJL 04/19/07 Chicago Title Insurance Company

File Number D07-0265 Loan Number 7209443

File in Illinois State

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME <b>SKS PROPERTIES SOUTHEAST REGION, INC.</b>		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME <b>SOVEREIGN BANK</b>			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS <b>195 MONTAGUE STREET</b>		CITY <b>BROOKLYN</b>	STATE <b>NY</b>	POSTAL CODE <b>11201</b>
				COUNTRY <b>USA</b>

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing

14. Description of Real Estate:

COUNTY: COOK  
PREM: 10340-500 SOUTH RIDGELAND AVENUE  
TOWN: CHICAGO RIDGE, ILLINOIS 60415  
BLOCK: 24-18-216-085-0000

PREM: 10400-08 SOUTH RIDGELAND AVENUE  
TOWN: CHICAGO RIDGE, ILLINOIS 60415  
BLOCK: 24-18-216-086-0000

15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured - Home transaction -- effective 30 years

Filed in connection with a Public - Finance Transaction -- effective 30 years

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## LEGAL DESCRIPTION

THAT PART OF THE WEST 11 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID WEST 11 ACRES OF SECTION 6, SAID LINE BEING ALSO THE WEST LINE OF SOUTH NEVA AVENUE AS SAID STREET NOW EXISTS WITH A LINE 50 FEET NORTH AND PERPENDICULARLY DISTANT FROM THE SOUTH LINE OF SAID SECTION 6; THENCE NORTH 487.67 FEET FOR A PLACE OF BEGINNING; THENCE IN A NORTHWESTERLY DIRECTION ALONG A LINE FOR A DISTANCE OF 130.17 FEET TO A POINT OF CURVE SAID POINT OF CURVE BEING 571.72 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 6 AS MEASURED ALONG THE WEST LINE THEREOF AND 236.90 FEET EAST AND PERPENDICULARLY DISTANT THERETO; THENCE IN A NORTHWESTERLY AND NORTHERLY DIRECTION ALONG A CURVE TO THE RIGHT TANGENT TO SAID LAST DESCRIBED COURSE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 116.18 FEET FOR A DISTANCE OF 149.89 FEET AS MEASURED ALONG SAID CURVE TO A POINT OF TANGENCY SAID POINT OF TANGENCY BEING 681.46 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 6 AS MEASURED ALONG THE WEST LINE THEREOF AND 151.74 FEET EAST AND PERPENDICULARLY DISTANT THERETO; THENCE NORTH ALONG A LINE TANGENT TO AFORESAID LAST DESCRIBED CURVE FOR A DISTANCE OF 646.30 FEET TO A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH 1/4 OF SAID SECTION 6, SAID POINT 144.95 FEET EAST MEASURED AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF SAID SECTION 6; THENCE EAST ALONG THE AFORESAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6 TO THE AFORESAID EAST LINE OF THE WEST 11 ACRES OF SAID SECTION 6; THENCE SOUTH ALONG SAID LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESSES: 9301-9333 SOUTH HARLEM AVENUE, OAK LAWN, ILLINOIS 60453