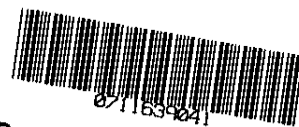


# UNOFFICIAL COPY

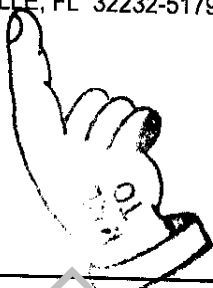
Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0711639041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2007 09:52 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0080595085 "GATTI" Lender ID:A30/013/0080595085 Cook, Illinois PIF: 04/06/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GEORGE GATTI, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 12/30/2003 Recorded: 01/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0400720198, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-029

Property Address: 1515 S PRAIRIE AVE #705, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 12th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On April 12th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fain - Insurance, Inc 800-385-7010

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*NBB\*NBBWAMT\*04/12/2007 01:04:33 PM\* WAMU03WAMU0000000000000004122306\* ILCOOK\* 0080595085 ILSTATE\_MORT\_REL \*AT\*ATWAMT\*

*Handwritten initials/signature*

## UNOFFICIAL COPY

Parcel 1:

Unit 705 and D-139 in the Prairie House at Central House Condominium as delineated on a survey of the following described real estate:

That part of the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 66.49 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 00' 21" East 66.37 feet to a point of tangency; Thence continuing South along said East line 371.0 feet to a point on the Easterly extension of the South line of East 15th Place; Thence South 89° 58' 41" East 232.93 feet along said extension; Thence North 08° 24' 46" West 441.78 feet; Thence North 89° 58' 341" West 175.10 feet to the point of beginning (except therefrom that part thereof described as follows: commencing at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision, being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 65.38 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 06' 23" East, a distance of 65.27 feet to the point of beginning; Thence continue Southerly 1.11 feet along said East line of South Prairie Avenue being an arc of a circle convex Easterly having a radius of 316.0 feet and whose chord bears South 00° 04' 42" East, a distance of 1.11 feet to a point of tangency; Thence South 00° 01' 19" West along said East line of South Prairie Avenue, 197.59 feet; Thence South 89° 58' 41" East 41.72 feet; Thence North 00° 01' 19" East 198.69 feet; Thence North 89° 58' 41" West 41.72 feet to the point of beginning), in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0030163876, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as created by the Declaration of Condominium recorded February 3, 2003 as document number 0030163876.

17-22-110-029

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.