UNOFFICIAL COPY

RELEASE DEED

/ MAIL TO:

CLAUDIA LASCA

HUBERT BRUMME

8526 HAMILTON DR

SKOKIE IL 60077-2053

NAME & ADDRESS OF PREPARE **BEVERLY J MILLER** PARK NATIONAL BANK

11 W MADISON ST OAK PARK IL 60302

0711639050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/26/2007 09:58 AM Pg: 1 of 2

Know All Men by These Presents, that Park National Bank, N.A.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto CLAUDIA LASCANO MARRIED TO HERNAN LASCANO AND HUBERT R BRUMMETT, A MARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, becomes date the 10^{TH} day of JULY, A.D. 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0619942116, to the premises therein described, situated in the County of COOK, State of ILLINGIS as follows, to wit:

THE NORTH 29.9 FEET OF LOT 5 IN SKOKIE MANOR HIGHLANDS, FIRST ADDDITION BEING A RESUBDIVISION OF PART OF THE EAST 5 ACKES OF LOT 2 IN THE SUBDIVISION OF LOTS 1, 5, AND 6 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8526 HAMILTON DR SKOKIE ILLING & 60077-2053

together with all the appurtenances and privileges thereunto belonging or appreciating.

Permanent Index Number

10-21-119-064-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 26^{th} day of M rcl,

FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH

THE COUNTY RECORDER IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Administrative Officer

LOAN NO. 0606007769

0711639050 Page: 2 of 2

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STATE OF ILLINOIS	
County of <u>COOK</u>	SS
I, the undersigned, a Notary P PAULA A. KAVCHAK, VICE	Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER</u> personally erson(s) whose name(s) are subscribed to the foregoing instrument, as their free and purposes therein set forth, including the release and waiver of the right of homestead.
0	Given under my hand and notarial seal this 26th day of March, 2007
	Beverly J. MILLER, Notary Public
My commission expires on O	CTOBER 21, 2007
	PREPARER:
Impress Notary Seal Here	7
	0,55.
NAME and ADDRESS OF F	PREPARER:
BEVERLY J MILLER Park National Bank 11 W MADISON ST OAK PARK IL 60302	