UNOFFICIAL COPY

071183-832

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

TDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1044667070

PIN No. 20 7 211 009 0000

 Doc#: 0711639032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/26/2007 09:46 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Lead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 40 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION OF 1HT SCUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4825 S HONORE ST, CHICAGO, IL 60609	
Recorded in Volume at Page	
Instrument No. 0609705106 , Parcel ID No. 20 07 211 009 0000	
of the magard of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: ROSA OSPINA, UNMARRIED	

J=NC8040105RE.157858
(RIL1)

Page 1 of 2

30

0711639032 Page: 2 of 2

FFICIAL COPY

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 17, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this APRIL 17, 2007 Public in said State, personali, appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02 16 2013) NOTARY PUBLIC