



Doc#: 0711741075 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 11:54 AM Pg: 1 of 3

Prepared By:
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2154821

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB
217 SECOND STREET, N.W. SUITE 1000
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
APRIL 09, 2007 to secure payment of FOUR HUNDRED FORTY TWO
THOUSAND ONE HUNDRED AND NO/100.
(U.S. 442,100.00) executed by S. JENNIFER HUNS, MARRIED

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0711741074), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: SEE LEGAL

Commonly known as: 3030 PRAIRIE AVE.
BROOKFIELD, IL 60513

M.G.R. TITLE *any*

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

Witness

(Assignor)

By:

(Signature)

By:

(Signature)

Witness

STATE OF IL

COUNTY OF LAKE

On _____ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared **Natalie A. Micaletti**, known to me to be the Vice President of the CORPORATION, herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

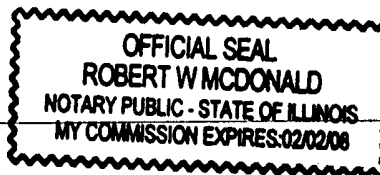
(Seal)

Notary Public

Notary Public

My Commission Expires: _____

BY LAW.



UNOFFICIAL COPY

International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN5265

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AFFECTS UNDERLYING PIN:

15-27-422-009, 15-27-422-010, 15-27-422-011, 15-27-422-012, 15-27-422-013,
15-27-422-014, 15-27-422-015, 15-27-422-016, 15-27-422-017, 15-27-422-018
15-27-422-019, 15-27-422-020 AND 15-27-422-021

Parcel ID Number:

Property of Cook County Clerk's Office