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0711742139

Doc#: 0711742139 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 01:40 PM Pg: 1 of 6

[Space Above This Line For Recording Data]

After Recording Return To:

Prepared By: JOHN J ZACHARA
MAIL TO 39 S. LA SALLE #500
CHICAGO IL 60603

TICOR TITLE 601019 *b*

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

Section: _____ Block: _____ Lot: _____ Unit: _____

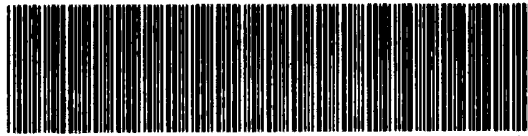
• Specific Durable Power of Attorney
1U015-XX (12/06)(d/i)

Page 1 of 5



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BOX 15



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DOC ID #: 00016548074104007

I, RICHARD J. MUZINGO,
 whose address is
540 N LAKE SHORE DR 418
CHICAGO, IL 60620,
 appoint AMY SHANNON,
 whose address is
540 N LAKE SHORE DR #418, CHICAGO IL 60620,
 as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

1. PROPERTY

The Property is described as:

See Legal Description Attached.

and has an address of
 3738 N WILTON AVE # 3
 CHICAGO, IL 60613

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Construct a new dwelling on the Property
- Improve, alter or repair the Property
- Withdraw cash equity from the Property
- Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ 475,000.00 ; (3) the amount of the loan to be secured by the Property is \$ 95,000.00 ; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

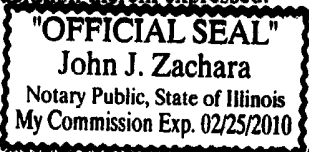
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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF Illinois
COUNTY OF Cook, Chicago (city or town)

Before me, on this day personally appeared RICHARD J MUZINGO,
known to me (or proved to me on the oath of _____
or through Drivers License) to be the person whose
name is subscribed to the foregoing instrument and acknowledged to me that s/he executed the same for the
purposes and consideration therein expressed.



[Signature]
Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000601019 OC

STREET ADDRESS: 3738 N. WILTON AVE

UNIT #5

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-20-220-041-1005

LEGAL DESCRIPTION:

UNIT NUMBER 5 IN THE WILTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 5 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532603011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.