



Doc#: 0711742243 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 02:18 PM Pg: 1 of 2

PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

WHEN RECORDED MAIL TO:
T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

1012144

MERS ID: 10019445000096618 MERS Telephone: (888) 679-6377
Customer#: 0000606
Service Number: 3268277RL1
Loan #: 0008197774

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEES FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZACHARY HARRIS, A SINGLE PERSON

Original Mortgagee(S): MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Date of Note: 04/26/2004

Original Recording Date: 07/22/2004

Original Instrument No: 0420442291

Original Book No:

Original Page No:

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: 1216 WEST 32ND PLACE CHICAGO, Illinois 606080000

Legal Description:

LOT 36 IN BLOCK 7 IN SPRINGER AND FOX ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-32-107-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2007.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEES FOR FREMONT
INVESTMENT & LOAN, ITS
SUCCESSORS AND/OR ASSIGNS


By: Julie A. Yates
Title: Vice President

UNOFFICIAL COPY

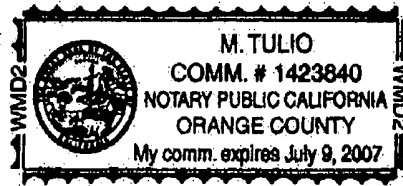
State of CALIFORNIA }
City/County of ORANGE }

On 04/25/2007, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio
My Commission Expires: 07/09/2007
Resides in: ORANGE



Property of Cook County Clerk's Office