

# UNOFFICIAL COPY



Doc#: 0711748090 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/27/2007 01:47 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>DEBORAH HOLLAND</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>KeyBank National Association</b> <b>OH-01-51-0544</b> <b>4910 Tiedeman Rd</b> <b>Brooklyn, OH 44144</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>0523534052</b>	File Date: <b>8-23-05</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. <input checked="" type="checkbox"/> <b>TERMINATION</b> Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement
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3. <input type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
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4. <input type="checkbox"/> <b>ASSIGNMENT:</b> (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
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5. <b>AMENDMENT (PARTY INFORMATION):</b> This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> <b>CHANGE</b> name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> <b>DELETE</b> name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> <b>ADD</b> name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7e (if applicable).
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6. <b>CURRENT RECORD INFORMATION:</b>			
6a. ORGANIZATION'S NAME <b>MASON REAL ESTATE INVESTMENT GROUP LLC</b>			
OR			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. <b>CHANGED (NEW) OR ADDED INFORMATION:</b>				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS <b>7 KNOLLWOOD DR</b>	CITY <b>FLOSSMOOR</b>	STATE <b>IL</b>	POSTAL CODE <b>60422</b>	COUNTRY
7d. TAX ID #, SSN OR EIN	ADD'l INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. <b>AMENDMENT (COLLATERAL CHANGE):</b> check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned
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9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMMENDMENT</b> (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment			
9a. ORGANIZATION'S NAME <b>Key Bank National Association</b>			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
<b>LOAN#100693752 CC#7441935</b>			

10. <b>OPTIONAL FILER REFERENCE DATA</b> <b>COOK COUNTY, ILLINOIS \$36.50</b>
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## EXHIBIT A

### LEGAL DESCRIPTION OF THE LAND

LOT 3 AND THE EAST 30 FEET OF LOT 2 IN GRAY PROPERTIES 159<sup>TH</sup> STREET COMMERCIAL SUBDIVISION OF THE NORTH 650.0 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF DEEMED TO THE COMMONWEALTH EDISON COMPANY AND EXCEPT THAT PART THEREOF PREVIOUSLY DEDICATED FOR HIGHWAY PURPOSES), ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1987 AS DOCUMENT 87421369, IN COOK COUNTY, ILLINOIS.

*Sub # 27-23-202-010-0000*

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