## **UNOFFICIAL COPY**

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0711754022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2007 03:43 PM Pg: 1 of 2

Loan No. 238559

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, for and in consideration of the payment of the indebte iness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, 21d QUIT CLAIM unto MFON JACOB AKPAN, A SINGLE MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 2006, and recorded on March 19, 2007, in Volume/Book Page Document 0707840021 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-20-412-008-0000 VOL.0430

LOT 83 AND THE SOUTH 5 FEET OF LOT 84 IN BLOCK + IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining SOM CO

Address(es) of premises: 6825 S MORGAN ST, CHICAGO, IL, 60621

Witness my hand and seal 04/05/07.

MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE,

A DELAWARE CORPORATION

JANELLE MCDONALD

Vice President

IL00 DOC 01/2007

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under ray hand and official seal 04/05/07.

Notary Public

Lifetime Commission

Loan No: 23855935

County of: COOK In Invess Investor No: 709

Prepared by: JANIE L GODWIN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100122200002901343

MERS Phone, if applicable: 1-888-679-6377

