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0711755056

Doc#: 0711755056 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 11:47 AM Pg: 1 of 3

Please complete this information.

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AND WHEN RECORDED MAIL TO:

Record & Return to:

American Document Services, Inc.
250 Commerce 2nd Floor
Irvine, CA 92602

(THIS SPACE FOR RECORDER'S USE ONLY)

Assignment of Mortgage
(Please fill in document title(s) on this line)

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RECORDING REQUESTED BY:
Blue View Corporation

& AFTER RECORDING MAIL TO:

Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602

5818

383173

Loan #: 03J7319BVI

ASSIGNMENT OF MORTGAGE

For Value Received, **BLUE VIEW CORPORATION**, Located at 5415 Oberlin Dr, San Diego, CA 92121. Does hereby grant, sell, assign, transfer and convey, unto **Account Service Center, Inc.** A corporation organized and existing under the laws of the United States (herein "Assignee"), A certain mortgage made dated **June 27, 1997**, and executed by **Gloria Jones single, never married** as trustor. To and in favor of: **Bank One, Illinois, N.A.**, the original lender.

Upon then the following described property situated in **Cook County**, State of **Illinois** as described in said mortgage such mortgage having been given to secure payment of **\$ 41,797.00**, which mortgage was recorded on **July 3, 1997**, as Document No. **97-481338**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage

Property Commonly Known as: **3326 W. Columbus Chicago, IL 60652**

Legal Description: See Attached Exhibit "A"

Tax Parcel Number: **19-35-205-037**

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described deed of trust.

Date: **March 29, 2007**

Prepared by: **Blue View Corp.**
5415 Oberlin Dr.
San Diego, CA 92121

BLUE VIEW CORPORATION

By: 

Title: **Shereh Bagbeh, President, of Blue View Corporation**

STATE OF: **California**

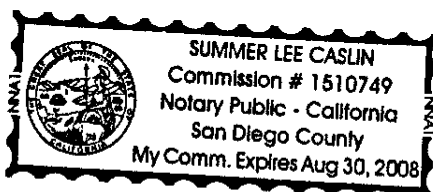
COUNTY OF: **San Diego**

On **03/29/2007**, before me, **Summer Lee Caslin**, a Notary Public in and for the County of **San Diego**, State of **California**, personally appeared **Shereh Bagbeh** the **President of Blue View Corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature instrument the person, or the entity upon behalf of which the person acted and executed this instrument.

My commission expires: **08/30/2008**

Signature

Print



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Exhibit "A"

LEGAL: LOT 33 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE, UNIT 1,
BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST
1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 24, 1927 AS DOCUMENT 9529800, IN COOK
COUNTY, ILLINOIS.

ADDRESS: 3326 W COLUMBUS
CHICAGO, IL 60652

PIN: 19-35-205-037-0000

Property of Cook County Clerk's Office

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