JNOFFICIAL COP Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0711757011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2007 08:22 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - LIFINT 908 #:0642520795 "TAGLIA" Lender ID:A01/018/0642520795 Cook, Illinois PIF: 03/28/2007 MERS #: 10036020000003270 , VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANTHONY R TAGLIA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CASTLE HOME LOANS, LLC, in the County of Cook, and the State of Illinois, Dated: 03/22/2006 Recorded: 03/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A 23 instrument No.: 0608834092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referenc Made A Part Hereof

Assessor's/Tax ID No. 20-02-316-029-0000

Property Address: 4654 S ELLIS AVE, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

WASHINGTON MUTUAL BANK, FA On April 11th, 2007

Kimberl Lien Release Assistant

Secretary

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SATUSFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On April 11th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Kimberly S Mathys, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

KIMBERLY M. WESTBROOK Commission DD483791 Expires October 19, 2009

Notary Expires

(This area for notarial seal)

Javancic, . Cook County Clerk's Office Prepared By: Arm: T avancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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The North 19.7150 feet of the South (4.37) set of ting described tract of land

Lots 3 and 4 in R. P. layton's Resubdivision of Lots 1 to 3 in Clark and Layton's Subdivision of Lots 7, 8, 9 and 10 in Block 8 in Walker and Stinson's Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian; except the South 7 feet of Lot 4 taken for widening 47th street; and also from Lot 4 the West 20 feet thereof, also except that part of Lot 3 described as beginning at the Northwest corner of Lot 5 in R. P. Layton's Resubdivision, running thence North 10 feet, thence East 95 feet, thence South to a point on the North line of Lot 4, aforesaid, 20 feet East of the Northwest corner of Lot 4, thence running West on the North line of said Lot 4, 20 feet to the Northwest corner of said Lot 4, thence North on the East line of Lot 5 in said resubdivision to the Northeast corner thereof, thence running West on the North line of said Lot 5 to the place of beginning, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 as set forth in the Declaration of Party Walls, etc. recorded April 6, 2000 as Document No. 00-241324 (to include, without limitation, for ingress and egress over the driveway area described in Parcel 8 set forth therein). Stopenty of County Clerk's Office