

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:  
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Doc#: 0711760143 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2007 04:06 PM Pg: 1 of 2

PA0703821

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

07CH08833

U.S. BANK NATIONAL ASSOCIATION, AS	)
TRUSTEE FOR THE C-BASS MORTGAGE LOAN	)
ASSET-BACKED CERTIFICATES, SERIES	)
2006-CB4	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
ABRAHAM O. COLON; MARIA COLON; UNKNOWN	)
HEIRS AND LEGATEES OF ABRAHAM O COLON,	)
IF ANY; UNKNOWN OWNERS AND NON RECORD	)
CLAIMANTS ;	)
	)
DEFENDANTS	)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

MAR 29 2007

LOT 58 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 59 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH TWO-THIRDS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7718 SOUTH TRUMBALL AVENUE  
CHICAGO, IL 60652

The subject mortgage has been recorded/registered as document number:

# 0604705025

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SIGNATURE: 

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 19-26-408-060

ANDREW J. NELSON

ARDC #06216605

RETURN TO: BOX 178

Property of Cook County Clerk's Office