

UNOFFICIAL COPY

The State of Illinois

~~When recorded mail to~~

Argent Mortgage Company, LLC

3 Park Plaza, 19th Floor
Irvine, CA 92614

Loan Number: 0093643831 - 9701



0711701137

Doc#: 0711701137 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 10:52 AM Pg: 1 of 3

2006-CB7

Brenda Burnett

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

*AMG 124 1/2
15821523*

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the LaSalle Bank National Association, as trustee *

(herein "Assignee") whose address is

135 South LaSalle St, Suite 1625, Chicago, IL 60603

a certain Mortgage dated 01/27/06 , made and executed by
JASON ALFRED, SINGLE

*Prop Addr: 8526 S. Euclid Avenue
Chicago, IL 60617*

*LaSalle Bank National Association, as trustee
for the CASS Mortgage Loan Asset-Backed
Certificats Series 2006-CB7, without recourse

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred fifty-six thousand seven hundred fifty and 00/100 (\$ 156,750.00) which Mortgage is of record in Book _____ Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** 0604/05/08, recorded: 2-10-06*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
~~04/30/2004~~ 2/13/2006

Argent Mortgage Company, LLC
 (Assignor)

By:

Destinee Huffman - Agent

[Space Below is Reserved for Acknowledgment Information]

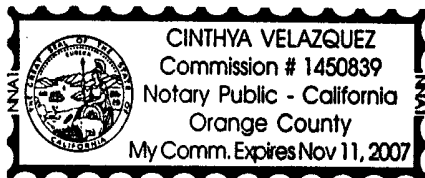
State of California

County of Orange } ss.

2/13/2006

On ~~04/30/2004~~ before me, Cinthya Velazquez
 personally appeared Destinee Huffman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
 name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
 the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
 the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cinthya Velazquez (Seal)
 Cinthya Velazquez

Loan Number: 0057545456 - 9701

UNOFFICIAL COPY**ALTA LOAN POLICY**

File No: **TM202151**
Policy No: **M-9994-8705732**

STEWART TITLE
GUARANTY COMPANY
(Hereinafter referred to as the "Company")

LOAN POLICY - SCHEDULE A (Continued)**LEGAL DESCRIPTION**

File Number: **TM202151**

THE SOUTH 15 FEET OF LOT 11 IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 12.
AND 16 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST
HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AL SO

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 12
IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE, BEING
A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST HALF OF THE SOUTHWEST
QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **20-36-322-030**

 **ALFRED**
11958914 **IL**
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT


When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44114
Order: 3438820 Ln: 15821523
Attn: National Recordings 1120

Clerk's Office