UNOFFICIAL COPY

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, OH 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Kari M. Sroka, in the amount of \$ 41,526.12, dated September 1, 2006, and recorded in Mortgage Instrument No. 0624421107, Cook County, Illinois Records, in favor of a mortgage executed by Kari M. Sroka in the amount of \$168, 800.00, in favor of Wachovia Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Kari M. Sroka shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of

Tanya Walker, Officer

STATE OF OHIO

SS:

COUNTY OF HAMILTON }

0711705169 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2007 11:51 AM Pg: 1 of 2

-04/1/2 C/6/2 BE IT REMEMBERED, that on March 19, 2007, pefore me, a Notary Public in and for said County and State, personally appeared Katie Tanya Walker of THE FIFTH THIRD BANK, and and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

VITNESS THEREOF I have hereunto subscribed my Name and y notarized spal on the day and year last aforesaid. affixed

mail to 1

THIS INSTRUMENT WAS PREPARED BY Shannon Palmer, Subordination Processor. 38 Fountain Square Plaza Cincinnati OH

IL#00862326584

TOMMY DISHMAN Notary Public, State of Ohio My Commission Expires August 15, 2009

FIRST AMERICAN TITLE OHUER # 1602103

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description. UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94565359, LOGATED IN LOTS 15 AND 16 IN BLOCK 23 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-36-41/J-026-1003 Vol. 0307

Property Address: 6625 North Northwest Highway, Unit 201, Chicago, Illinois 60631