

Doc#: 0711706056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/27/2007 10:56 AM Pg: 1 of 2

 		[Space Above this Line ?. Recording Data]			
		•		Loan No	0760599863

Loan No. 0760599863

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GLOP IN SOLIMAN AND DINA SOLIMAN

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0400614206 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number

to the premises therein described situated in the County of COOK

State of Illinois, as follows, to-wit:

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELMENTS IN TRANSPORTATION BUILDING CONDOMINIUM, AS DELINEATED AND DEFILED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96338677, IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 600 S DEARBORN CHICAGO, IL 60605 PIN: 17-16-406-030-1050

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 11th day of April 2007.

(Seal)

Rosanne Klingsthofer - Vice president

ST: // (autis) much

Marcia Petricig - Asst Vice President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

**COUNTY OF DUPAGE** 

On. 11TH DAY OF APRIL 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deel of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF Or Coot County Clarks

MY COMMISSION EXPIRES:

**Notary Public** 

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return (c MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721