

# UNOFFICIAL COPY



0711706112

Document Prepared By:

**Ronald E Meharg, 888-362-9658**

Recording Requested By:

**Wells Fargo Bank, N.A.**

When Recorded Return To:

**DOCX**

**1111 Alderman Drive**

**Suite 350**

**Alpharetta, GA 30005**

<b>WELLS</b>	<b>472</b>	<b>8513896</b>
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**CRef#:05/02/2007-PRef#:R055-POF**

**Date:04/02/2007-Print Batch ID:22,271.00**

**PIN/Tax ID #: 16-16-419-005-0000**

Property Address:

**524 N. OAK PARK**

**OAK PARK, IL 60302**

ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC

**Doc#: 0711706112 Fee: \$26.50**

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/27/2007 01:46 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JANNITH K. SULLIVAN, A SINGLE WOMAN**

Original Mortgagee: **KEY MORTGAGE SERVICES, INC., A CORPORATION**

Date of Mortgage: **03/19/2001**

Recording Date: **03/28/2001** Document #: **0010245145**

Loan Amount: **\$80,000.00**

Legal Description: **THE SOUTH 66 FEET OF LOT 6 IN BLOCK 1 FAIR OAKS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/17/2007**.

**Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**

Linda Green

Vice Pres. Loan Documentation

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State of GA

County of **Fulton**

On this date of **04/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Bailey Kirchner*  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office