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Doc#: 0711709109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2007 01:28 PM Pg: 1 of 2

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1766321565

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indept dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto SCOTT BROWN AND CATHERINE BROWN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of March 11, 2005, and recorded on March 25, 2005, in Volume/Book Page Document 0508414062 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, S ate of Illinois, to wit:

TAX PIN #: 12-36-400-029

THE NORTH 34 FEET OF THE SOUTH 68 FEET OF LOT 31 TV MONT CLARE HILLSIDE ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper an ing.

Address(es) of premises: 1942 N 75TH CT, ELMWOOD PARK, IL, 60707-0000

Witness my hand and seal 04/16/07.

Vice President

IL00.DOC 01/2007

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for

Given under my hand and official seal 04/16/07.

VICKI C KNIGHTER

Notary Public

Lifetime Commiss

Loan No: 1766321565

Cook County Clark's Office County of: COOK

Prepared by: MARILYN HILL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377