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Doc#: 0711710068 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 11:46 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
Document Management
P.O. Box 31557
Billings, MONTANA 59617-9200

This instrument was prepared by:
Edward Jones Mortgage, LLC
2710 S Fifth Avenue
Minneapolis, MINNESOTA 55408
888-304-9242

Loan Number: 6503544376 (Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:
420 Montgomery Street, San Francisco, CALIFORNIA 94104

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **October 17, 2006**,
executed by **JEFFREY L CARDELLA AND AMY S CARDELLA HUSBAND AND WIFE, NOT IN TENANCY IN COMMON,
NOT IN JOINT TENANCY WITH RIGHTS OF SURVIVORSHIP BUT BY TENANCY BY THE ENTIRETY**

to **Edward Jones Mortgage, LLC** organized under
the laws of **Delaware** and whose principal
place of business is **2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408** (herein "Assignor")
upon the following described property situated in **Cook County, State of Illinois:**

See Attached Exhibit 'A'

Parcel Identification Number: 09-23-402-024-0000

Property Address: 813 NORTH PROSPECT AVENUE, MAINE TOWNSHIP, ILLINOIS 60714

such Mortgage having been given to secure payment of **SEVENTY-FIVE THOUSAND and no/100 Dollars (\$75,000.00)**
which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. **0632513018**)
of the Records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recording Date: 11-21-06**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

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Edward Jones Mortgage, LLC

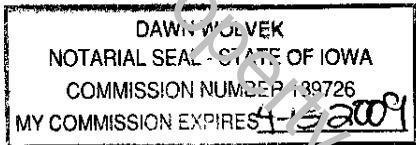
Jackie Smith
By: Jackie Smith
Its: VP of Loan Documentation

Bea Carter
Witness
Typed Name: Bea Carter

Alyson Gross
Witness
Typed Name: Alyson Gross

Commonwealth/State of IOWA
District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this 4th Day of April, 2007
By Jackie Smith, VP of Loan Documentation
,, of Edward Jones Mortgage, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.



Dawn Wolvek

My Commission Expires: 4-15-09

PROPERTY of Cook County Clerk's Office

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Exhibit A

20062623368362

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: LOT 18 IN BLOCK 1 IN HOME AND COMMUNITY PLANNING ASSOCIATION COVENTURE ADDITION TO VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREOF THE EAST 10 ACRES; ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 53.17 FEET OF THE NORTH 358.10 FEET (MEASURED ON THE WEST LINE THEREOF) OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office