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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-353-4373



Doc#: 0711710132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 03:59 PM Pg: 1 of 2

Project #: 472NMINC
Reference #: 472-7261483
Secondary Reference #: 20070427 (R045)
PIN/Tax ID #: 29-14-150-038-0000
Property Address:
1108 E. 156TH PLACE
DOLTON, IL 60419



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EVERETT L. BAILEY AND KIMBERLY BAILEY, HUSBAND AND WIFE**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Loan Amount: **\$101,576.00** Date of Mortgage: **10/29/1998**

Date Recorded: **1/27/1999**

Document #: **99085532**

Comments:

Legal Description : **LOT SIXTY ONE (61) IN 2ND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS FOUR (4) AND FIVE (5) IN THE PARTITION OF THAT PART OF THE WEST HALF (1/2) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER, AND THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) (SW 1/4) OF SECTION ELEVEN (11), TOWNSHIP THIRTY SIX (36), RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), ACCORDING TO PLAT OF SAID 2ND ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF APRIL 29, 1960, AS DOCUMENT NUMBER 1919443.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/05/2007**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of **GA**

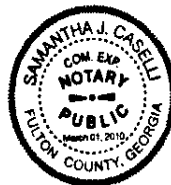
County of **FULTON**

On this date of **04/05/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Samantha J Caselli

Notary Public:



SAMANTHA J. CASELLI

Notary Public - Georgia

Fulton County

My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office