When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0644051484 Wells#: 0644051484 Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS HANGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSICNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/28/2004, and made by ALEKSANDR MUROKH AND LYUDMILA MUROKH to AMERICAN UNITED MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0414741071 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 9 AND 10 IN BLOCK 4 IN A. A. LEWIS I EMPSTER TERMINAL SQUARE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE TH RI PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5129 CRAIN SKOKIE, IL 60077

04/26/2007 **10-21-208-067**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL ZANK, FA

 $_{
m BY}$: (BRYAN BLY ASST. YICE PRESIDE

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA. or behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

leonor Sextor Lot

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254

TT -----

Off's

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6689740 form5/EFRMIL1