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Doc#: 0711713003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2007 08:03 AM Pg: 1 of 2

X				
Release of Deed Full	Partial			_
Know all Men by these presents, that JPN SUCCESSOR BY MERGER TO BANK ON	MORGAN CHASE E E NA	BANK NA ("Bank'	<u>') in</u>	
consideration of one dollar, and other good whereof is hereby acknowledged, does her EDELMIRA GARCIA AND JOSE A GARCI	A O	and its/his/the		
representatives and assigns, all the right, to whatsoever Bank may have acquired in, the 11/17/03 as Document Number 04013 registered in the Recorder's/Registrars Off the State of Illinois applicable to the prope legally described as follows, to-wit: LOT 22 IN BLOCK 3 IN MORTON PARK SOUARTER OF SECTION 28, TOWNSHIP THIRD PRINCIPAL MERIDIAN, IN COOK	301265 Book Notes of COOK The street of COOK The street of SUBDIVISION OF SUBDIVI	A Page NA County and Sta THE NORTHEA SE 13, EAST O	unty, ir ate, AST	
Property Address: 5040 W 23RD PL	CICEF	Ю	IL	60804

PIN 16-28-208-016-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/10/07

JRMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

ASHLEIGH WO Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a c subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL ERIC HANLEY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Dec. 21, 2009 0

ASHLEIGH WOLF This instrument was prepared by:

00414511468642

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**