

Doc#: 0711715000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2007 08:13 AM Pg: 1 of 2

Prepared by: MITHU KUMAR OCWEN LOAN'S ER JICING, LLC 1661 Worthington Koal Suite 100 West Palm Beach, Flor aa 33409 Loan Number: 32774671 Investor #: 2267

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 4, 2003 and executed by MINN.F.P. CARR, as Mortgagor(s), in the amount of \$80,000.00, and recorded on 6-17-03____, in Book at Page as document number o 316840214 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 3 IN WILLIAM A. BARTLETT'S CALUMET LIGHLANDS, BEING A SUBDIVISION OF LOTS 28 AND 29 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION: 16 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 750 Price

Commonly known as: 10645 S UNION AVE., CHICAGO, ILLINOIS

Tax ID #: 25-16-12-40-14

Dated: APRIL 11, 2007

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

Name: Nei Dyson-Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 11, 2007, by Neil Dyson, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Now Public - State of Florida

Continue Office

DORIS CHAPMAN

Notary Public, State of Florida

Commission # DD 518204

Expires: Feb. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.