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Doc#: 0711715012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 08:15 AM Pg: 1 of 3


Prepared by: DINESH SUTAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33621228
Investor #: 2374

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 26, 2004 and executed by JENNIFER BAENZIGER, as Mortgagor(s), in the amount of \$147,200.00, and recorded on 8-3-04, in Book _____ at Page _____ as document number 0421642336, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF

Commonly known as: 4423 NORTH LAWNGDALE AVENUE UNIT 2A, CHICAGO, ILLINOIS

Tax ID #: 13-14-127-026-1035

Dated: APRIL 10, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

512 235



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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
DECISION ONE MORTGAGE COMPANY, LLC.**


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 10, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.** on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

DORIS CHAPMAN
Notary Public, State of Florida
Commission # DD 518204
Expires: Feb. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Loan Number: 33621228

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EXHIBIT "A"

UNIT 4423-2A AS THE LAWNDALE COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 10 FEET 5-1/2 INCHES OF THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 'C' (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

BEGINNING AT A POINT 67 RODS WEST OF THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE NORTH 40 RODS; THENCE EAST 32 RODS; THENCE SOUTH 40 RODS; THENCE WEST 32 RODS TO THE POINT OF BEGINNING, SAID STRIP IS (OTHERWISE KNOWN AS THE EAST 10 FEET 5-1/2 INCHES OF THE WEST 75 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF THE EAST 125 FEET OF LOT 'C' (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT 'C' OF BICKEL AND OTHERS' SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A STRIP OF LAND LYING BETWEEN THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT 'C' IN BICKEL AND OTHERS' SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 6 OF DUNAS' RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 5 AND 6 IN DUNAS RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS' SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 ALL IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001023576, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS.