

Doc#: 0711715117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/27/2007 11:35 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000797388
PIN No. 31-01-302-008

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 21 IN BLOCK 1 IN FIRST ADDITION TO FLOSSMOOR FARMS, EAING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSLUP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:830 BRAEMAR ROAD, Recorded in Volume	at Page		
Instrument No. 0510241119	, Parcel ID No	o. <u>31-01-302-008</u>	
of the record of Mortgages for <i>COON</i> Illinois, and more particularly des	K scribed on sa	id Deed of Tr	, County, ust referred
to herein. Borrower: <i>DARLENE R GAINES, A SINGL</i> I			

J=AM8080105RE.067750
(RIL1)

MIN 100024200007973882 MERS PHONE: 1-888-679-6377
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UNOFFICIAL COPY

Lo No. 1000797388

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 13, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF ___IDAHO

SS

COUNTY OF BO

BONNEVILLE

On this APRIL 13, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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