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ILLINOIS

COUNTY OF COOK (a)
POOL NO. 479222
LOAN NO. (4294534)1933329940

Doc#: 0711715125 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 11:52 AM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1111 CHESTER AVENUE, CLEVELAND, OH 44114

hereby grants, assigns, and transfers to CHASE HOME FINANCE, LLC

located at 194 WOOD AVENUE SOUTH, 3RD FLOOR, ISELIN, NJ 08830

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 1, 1998, executed by KAREN N. LATHAM
F/K/A KAREN NYMAN, MARRIED TO DAVID H. LATHAM

to PILLAR FINANCIAL

and recorded on DECEMBER 15, 1998, in liber/cabinet 9617 at page(s)/
drawer 0142 document/instrument no. 08139574 microfilm
number _____ pin number 14-32-425-105-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

Property Address: 1674 N BISSELL ST, CHICAGO, IL 60614



Loan No. J=os8062006ai.s.00383

P=S.192.00001.5

S
M
P
16


Loan No. (4294531) (19332994)

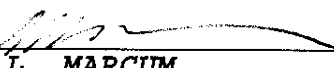
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 2, 2007, but effective MAY 1, 1999.

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

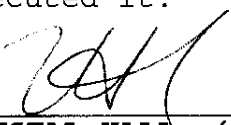
BY 
JOAN COOK
VICE PRESIDENT

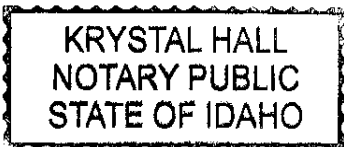
BY 
M.L. MARCUM
SECRETARY

STATE OF IDAHO)

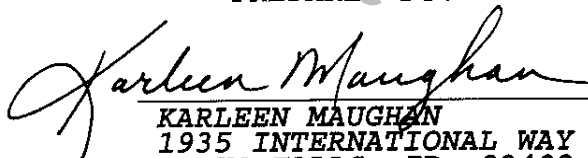
COUNTY OF BONNEVILLE)

On APRIL 2, 2007, before me KRYSTAL HALL personally appeared JOAN COOK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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058062006AI
4294534

RIDER - LEGAL DESCRIPTION

PARCEL ONE: THE SOUTHWESTERLY 15.99 FEET OF THE NORTHWESTERLY 24.841 FEET OF LOT 149 (EXCEPT THE SOUTHWESTERLY 50 FEET OF THE SAID LOT 149) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: AN EASEMENT FOR ACCESS AND INGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT NUMBER 87511039.

PARCEL THREE: EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCEL ONE OVER, UPON AND ACROSS THE CHICAGO TRANSIT AUTHORITY RIGHT-OF-WAY ADJACENT TO AND SOUTHWEST OF PARCEL ONE TO AND FROM THE PUBLIC ALLEY ADJACENT TO AND NORTHEAST OF SAID CHICAGO TRANSIT RIGHT-OF-WAY.

14-32-425-105-0000

Office of Cook County Clerk's Office