Doc#: 0711717073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/27/2007 02:35 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001221390272005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

DIONNE SCOTT

Property

14609 KENWOOD AVE,

P.I.N. 29-11-203-035-0000

Address....:

DOLTON.IL 60419

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/21/2005 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D to unent Number 0533621097, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

Sp3

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## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Karen P. According a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of April 2007.



Karen P. According Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DIONNE SCOTT PO Box 2604

Country Club Hills, IL 60478

Prepared By:

Monique President

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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# **UNOFFICIAL COPY**

### **Legal Description**

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF DOLTON, and described as follows:

LOT 3 IN BLOCK 14 IN CAL-HARBOR RESUBDIVISION OF **PARTS OF BLOCKS 1, 7, 8, 14, 15 AND 18 IN SHEPARD'S** MICHIGAN AVENUE NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 7/ OF THE NORTH WEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 360792. County Clarks Office

APN: 29-11-203-035-0000