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Doc#: 0711726103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 12:13 PM Pg: 1 of 2

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Above space for Recorder's Use Only
Loan # 73031462

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Impac Funding Corporation d/b/a Impac Lending Group, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Impac Funding Corporation all interests in and under that certain Mortgage dated 7/27/2006 executed by

Johnson Mirza

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Impac Funding Corporation d/b/a Impac Lending Group. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/4/2006 as Document Number 0621605185 and which Mortgage covers the following described property, to-wit:

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 5 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

BOX 70
ATTN: DOC CONTROL
/ ASSIGNMENTS

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

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Commonly known as: 8625 Lawndale Avenue
Skokie, IL 60076

PIN 10-23-115-057

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its MARK BISHIOP, 1ST VICE PRESIDENT and attested by its Edward Hartnett, Assistant Secretary and its corporate seal affixed hereto this 29 day of March, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Impac Funding Corporation d/b/a Impac Lending Group

By: Mark Bishop Attest: Edward Hartnett
MARK BISHIOP, 1ST VICE PRESIDENT Edward Hartnett, Assistant Secretary

STATE OF TEXAS
COUNTY OF COLLIN

SS

I, John Hund, the undersigned Notary Public, do hereby certify that MARK BISHIOP, 1ST VICE PRESIDENT and Edward Hartnett, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of March, 2007.

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-G139
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

