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NAME: SAMUELS, JO ANN Loan# 8001411464-FNF

ASSIGNMENT OF MORTGAGE

BOX 178



Doc#: 0712040034 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 10:03 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from FLEET MORTGAGE CORPORATION as authorized agent does hereby assign, transier, convey without warranties and without recourse; set over and deliver to Wells Fargo Bank N.A.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 31, 1995

Amount of Debt: \$111,708.00

Mortgagor: JO ANN SAMUELS; SCOTT S. SAMUELS; Mortgagee: FLEET MORTGAGE CORPORATION

Recorded on September 8, 1995

As Document <u>95601743</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTHERLY 50 FEET OF THE SOUTHERLY 66 FEET (EXCEPT THE EAST 83.27 FEET THEREOF, MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF) OF LOT 32 IN BLOCK 3, IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON, HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-08-102-062 Commonly known as: 9649 SOUTH WINSTON AVENUE, CHICAGO, 12-60643

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on <u>April 17</u>, 20<u>07</u>, has set their hand and seal for and on behalf of WASHINGTON MUTUAL FKA FLEET MORTGAGE CORPORATION.

(CORPORATE SEAL) WASHINGTON MUTUAL FKA FLEET MORTGAGE CORPORATION

ATTEST:

Pam Allen

Assistant Secretary

By: Judy Caulider

Assistant Vice President

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The Undersigned, a Notary Public in and for FlorenceCounty, State of Carolina, does hereby certify that Judy the Authorized Agent of WASHINGTON MUTUAL FKA FLEET MORTGAGE CORPORATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this <u>17th</u> day of <u>April</u>, 20<u>07</u>

(Notary Seal)

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0701118
FMG
Attention:

Notary Public

enise Rose

My Commission Expires May 18, 2009

3/6/7/5 O/1/1/Co

ELJOHNSCNINVESTIGATIONS ELJOHNSCNINVESTIGATIONS ELGOW. JACKSON E 915 60604 CHICAGO. ILLINOIS 60604