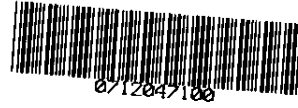


UNOFFICIAL COPY

Recording Requested By:
First Franklin Financial Corp

When Recorded Return To:

First Franklin Financial Corp
2150 N. First Street
San Jose, CA 95131-



Doc#: 0712047100 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/30/2007 10:30 AM Pg: 1 of 3

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

0553807-999
CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4000290831 "FRANKLIN" FFFC01

Date of Assignment: 03/21/2005

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Executed By: PATRICIA A. FRANKLIN, UNMARRIED To: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Mortgage Dated 03/11/2005 and Recorded 3-23-05 As 0508249294
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-23-414-014-0000

Property Address: 1456 EAST 69TH PLACE, CHICAGO, ILLINOIS, 60637

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$195,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On MAR 21 2005 (DATE)

By: *[Signature]*

PAUL COUTTS/RECORDS MANAGEMENT
MANAGER

STATE OF California
COUNTY OF Santa Clara

ON MAR 21 2005, before me, BANDANA THAPA, a Notary Public in and for Santa Clara County, in the State of California, personally appeared PAUL COUTTS/RECORDS MANAGEMENT MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
BANDANA THAPA
Notary Expires: 06/06/2008 #1493855



(This area for notarial seal)

Prepared By: Charlotte Kinchen, 2150 N. First Street, San Jose, CA 95131
SYL/20050321/0072 GENERIC COOK IL BAT: 6435/4000290831 KAMOR

County of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 20 FEET OF LOT 19 AND THE WEST 10 FEET OF LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#
20-23-014-014-0000

Property of Cook County Clerk's Office