# UNOFFICIAL C

Doc#: 0712049185 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/30/2007 03:45 PM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121

Prepared By:

PARKWAY MORTGAGE AND FINANCIAL

CENTER, LLC

2211 BUTTERFIELD RD, SULTE 200, DOWNERS GROVE , IL 605151493

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7605 NORTH MILWAUKEE, NILES, IL 60714 does hereby grant, sell, assign, transfer and convey unto WILT,S FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein"Assignee"),

whose address is ...

P.O BOX 5137, DES MOINES,

50306-5137

, made and executed by

a certain Mortgage dated APRIL 13, 2007 PLAMEN MARTINOV, A SINGLE PERSON

to and in favor of PARKWAY MORTGAGE AND FINANCIAL CENTER, LLC

upon the rellowing described property situated in County, State of Illinois: T'S OFFICE

COOK

SEE ATTACHED

PIN NUMBER: 11-18-111-026-1027

11-18-111-026-1046

Parcel ID#:11-18-111-026-1027

Property Address: 1934 RIDGE AVENUE #128, EVANSTON, IL

such Mortgage having been given to secure payment of TWO HUNDRED THIRTY THOUSAND AND 00/100

(\$ \*\*\*\*\*\*230,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0074683129

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 -995W(IL) (0109) 11/97

Amended 6/00

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VMP MORTGAGE FORMS - (800)521-7291

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION OF PROPERTY

Borrower Name: PLAMEN MARTINOV

Property Address: 1934 RIDGE AVENUE #128

EVANSTON, IL 60201

Property Description:

Loan Number: 0074683129

Date: 04/13/07

UNIT 128 AND PARKING UNIT P-7 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE: LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN Ollny Clark's Office THE COMMON ELEMENTS.

PIN: 11-18-111-026-1027 11-18-111-026-1045

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### **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 13, 2007

PARKWAY MORTGAGE AND FINANCIAL CENTER, LLC (Assignor) Witness By: (Signature) Witness BARBARA A. ZYCH V.P. LOAN DOCUMENTATION O COR Attest Seal: State of ILLINOIS County of DUPAGE This instrument was acknowledged before me on I.PF II. 13, 2007 by BARBARA A. ZYCH V.P. LOAN DOCUMENTATION of PARKWAY MORTGAGE AND FINANCIAL CENTER, as

-995W(IL) (0109)

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Official Seal Cheryl Giunti Notary Pubils State of Illinois My Commiss on El pires 11/13/07