## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO!

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000570099

PIN No. 04-7-209-020-0000



Doc#: 0712049111 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 12:02 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 130 IN HEATHERCREST UNIT NO. 2, BEING A SUBDIVISION OF FART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1845 SMITH RD, NORTHBROOK, IL 60062 Recorded in Volume at Page	
Instrument No. 0416633139 Parcel ID No. 04-17-209-020-0000	
Of the record of Montgood Fact cost	County,
to herein.	referred
Borrower: HARRIET FEIGEN, A MARRIED WOMAN	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>APRIL 11, 2007</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

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COUNTY OF

BONNEVILLE

On this APRIL 11, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE IPESIDENT and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-10-2013)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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