## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CC

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000784472

PIN No. 13-3/-312-009-0000



Doc#: 0712049126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 12:02 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present lega! owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sams described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust. forever discharging the lien from said Deed of Trust.

LOT 16 IN BLOCK 6 IN JOHNSON'S ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RAPPER 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2619 N. SAYRE, CHICAGO, IL 60707	
Recorded in Volume at Page	
Instrument No. 0509011073 , Parcel ID No. 13-30-312-009-0000	
of the record of Mortgages for <b>COOK</b>	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: PABLO LUCENA, MARRIED TO SANDRA CARRION LUCENA	

**J=AM8080105RE.067311** (RIL1)

MIN 100314000007844722 MERS PHONE: 1-888-679-6377
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Loan No. 100078 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $APRIL\ 11,\ 2007$ 

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF \_\_IDAHO

COUNTY OF BONNEVILLE

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On this <u>APRIL 11, 2007</u> Defore me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PREFIDENT** and

SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-10:3)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)