UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

97 178 3876

Doc#: 0712054070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds
Date: 04/30/2007 03:48 PM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9793621

The undersigned (entifies that it is the present owner of a mortgage made by **RYAN**JOHNSON & JENNIFER SCHOLEWSKI to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 08/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0324511215

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2349-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FULLERTON COLONADE CONDOMINIUM AS DELINIATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25190428, IN THE NORTHWES: 1,4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2349N CLEVELAND AVENUE CHICAGO, 11 69618

PIN# 14-33-105-036-1011

dated 04/10/2007

ASTORIA FEDERAL SAVINGS & LOAN ASSOCIATION A/K/A ASTORIA FEDERAL MORTGAGE CORPORATION

By:_____

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/10/2007 by FISA MCKINNON the VICE PRESIDENT of ASTORIA FEDERAL SAVINGS & LOAN ASSOCIATION A/K/A ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GÉRHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 28, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC 2544085 JGA1384089

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