

# UNOFFICIAL COPY



Doc#: 0712055077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 12:22 PM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DEBORAH K GRIFFIN

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 485 Service#: 3252298RL1



Loan#: 18668300-66

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROL A. MARICI

Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION

Mortgage Dated: JULY 29, 2003 Recorded on: AUGUST 08, 2003 as Instrument No. 0322039046 in Book No. --- at Page No. ---

Property Address: 808 DOWNING DRIVE, SCHAUMBURG, IL 60195-0000

County of COOK, State of ILLINOIS

PIN# 07-09-308-002

Legal Description: LOT 2 IN BLOCK 7 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT NUMBER 20500049 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2007

NORTHROP GRUMMAN FEDERAL CREDIT UNION

By: G.E. Hackett  
(Name, Title): G.E. Hackett, Executive Vice President

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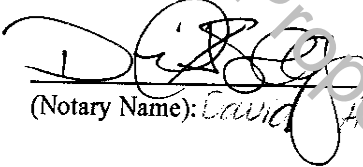
Loan#: 18668300-66 Srv#: 3252298RL1

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State of California }  
County of Los Angeles } ss.

On ~~MARCH 30, 2007~~ <sup>April 9, 2007</sup>, before me, David A Sanders Jr, a Notary Public, personally appeared G. E. Hackett personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): David A. Sanders Jr.



Property of Cook County Clerk's Office